

them lest they also come into this place of torment. Luke 16:19–28.

You have a choice to make, go where the rich man is confined, or make preparation by accepting Jesus as your Saviour. He will accept you **Romans Chapter 10: verse 9;** if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Continue confessing your sins with your mouth until you know you are saved. **Proof You Are Saved: Great Joy Comes In.**

easyprintkjtracts.net

THE BEGGAR AND



THE RICH MAN!

them lest they also come into this place of torment. Luke 16:19–28.

You have a choice to make, go where the rich man is confined, or make preparation by accepting Jesus as your Saviour. He will accept you **Romans Chapter 10: verse 9;** if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Continue confessing your sins with your mouth until you know you are saved. **Proof You Are Saved: Great Joy Comes In.**

easyprintkjtracts.net

THE BEGGAR AND



THE RICH MAN!

them lest they also come into this place of torment. Luke 16:19–28.

You have a choice to make, go where the rich man is confined, or make preparation by accepting Jesus as your Saviour. He will accept you **Romans Chapter 10: verse 9;** if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Continue confessing your sins with your mouth until you know you are saved. **Proof You Are Saved: Great Joy Comes In.**

easyprintkjtracts.net

THE BEGGAR AND



THE RICH MAN!

them lest they also come into this place of torment. Luke 16:19–28.

You have a choice to make, go where the rich man is confined, or make preparation by accepting Jesus as your Saviour. He will accept you **Romans Chapter 10: verse 9;** if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Continue confessing your sins with your mouth until you know you are saved. **Proof You Are Saved: Great Joy Comes In.**

easyprintkjtracts.net

THE BEGGAR AND



THE RICH MAN!

This is a true story about two men. One was wealthy and had everything he desired, the other was poor, and had none of this world's goods.

The rich man was clothed in purple linen and fared sumptuously (luxuriously) every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father

Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this; between us and you, there is a great gulf (chasm, impassable interval) fixed: so that they which would pass from hence to you cannot; neither can they pass to us that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house, For, I have five brethren; that he may testify unto

This is a true story about two men. One was wealthy and had everything he desired, the other was poor, and had none of this world's goods.

The rich man was clothed in purple linen and fared sumptuously (luxuriously) every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father

Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this; between us and you, there is a great gulf (chasm, impassable interval) fixed: so that they which would pass from hence to you cannot; neither can they pass to us that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house, For, I have five brethren; that he may testify unto

This is a true story about two men. One was wealthy and had everything he desired, the other was poor, and had none of this world's goods.

The rich man was clothed in purple linen and fared sumptuously (luxuriously) every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father

Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this; between us and you, there is a great gulf (chasm, impassable interval) fixed: so that they which would pass from hence to you cannot; neither can they pass to us that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house, For, I have five brethren; that he may testify unto

This is a true story about two men. One was wealthy and had everything he desired, the other was poor, and had none of this world's goods.

The rich man was clothed in purple linen and fared sumptuously (luxuriously) every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father

Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this; between us and you, there is a great gulf (chasm, impassable interval) fixed: so that they which would pass from hence to you cannot; neither can they pass to us that would come from thence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house, For, I have five brethren; that he may testify unto